



PATENT  
Docket No.: 703189-4001

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Assignee: ConAgra Foods, Inc.

Inventors: Michael J. Wolt *et al.*

Appln. No: 10/797,243

Filed: March 9, 2004

For: HIGH SATIETY INDEX  
BREAD

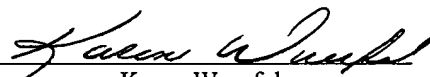
Group Art Unit: 1761

Examiner: Tran Lien, Thuy

**Certificate of Mailing Under  
37 C.F.R. § 1.8**

Date: November 15, 2004

Pursuant to 37 C.F.R. § 1.8, I hereby certify that this correspondence and all attachments are being deposited with the United States Postal Service as first class mail on the date indicated above in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
Karen Wuerfel

**AMENDMENT TRANSMITTAL LETTER**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Enclosed in connection with the above-identified application for filing are the following:

- ☒ Amendment (13 pages)
- ☒ Petition and Fee for Extension of Time (1 Month) (2 pages)
- ☒ Terminal Disclaimer With Fee Authorization (3 pages)
- ☒ Return Postcard

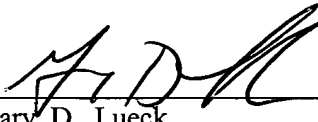
| <b>CLAIMS AS AMENDED</b>                                 |                                                     |                                            |                                    |                                  |                                  |            |
|----------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------|----------------------------------|------------|
|                                                          | <b>Claims<br/>Remaining<br/>After<br/>Amendment</b> | <b>Highest<br/>Number<br/>Paid<br/>For</b> | <b>Number<br/>Extra<br/>Claims</b> | <b>Small<br/>Entity<br/>Rate</b> | <b>Large<br/>Entity<br/>Rate</b> | <b>FEE</b> |
| <b>Total Claims Fee</b>                                  | 50                                                  | 53                                         | 0                                  | x \$9.00                         | x \$18.00                        | 0.00       |
| <b>Independent<br/>Claims</b>                            | 3                                                   | 3                                          | 0                                  | x \$42.00                        | x \$86.00                        | 0.00       |
| <b>Multiple<br/>Dependent Claims</b>                     |                                                     |                                            |                                    | \$140.00                         | \$280.00                         | -0-        |
| <b>TOTAL FILING<br/>FEE</b>                              |                                                     |                                            |                                    |                                  |                                  | \$0.00     |
| <b>NO ADDITIONAL<br/>FEE REQUIRED<br/>****</b>           | <b>IF NO FEE REQUIRED, INSERT "0"</b>               |                                            |                                    |                                  |                                  | 0          |
| <b>LIST INDEPENDENT CLAIM: 1, 29, 52 (as renumbered)</b> |                                                     |                                            |                                    |                                  |                                  |            |
|                                                          |                                                     |                                            |                                    |                                  |                                  |            |

☒ The Commissioner is hereby authorized to charge any additional fees which may be required to Deposit Account No. 50-2518, Docket No. 703189-4001.

DATE: November 15, 2004

Respectfully submitted,

**BINGHAM McCUTCHEN, LLP**

By:   
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